

United States Bankruptcy Court  
Middle District of Pennsylvania

In re:  
Dana Hamberger  
Debtor

Case No. 16-02478-MDF  
Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0314-1

User: CGambini  
Form ID: ordmiss

Page 1 of 1  
Total Noticed: 13

Date Rcvd: Jan 26, 2017

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jan 28, 2017.

db +Dana Hamberger, 6788 Yellow Church Road, Seven Valleys, PA 17360-9001  
4846408 +Bank of America, N.A., P O Box 982284, El Paso, TX 79998-2284  
4799895 +Citizens Bank, Attn: Bankruptcy, 443 Jefferson Blvd Ms Rjw-135, Warwick, RI 02886-1321  
4817179 +Citizens Bank N.A., 1 Citizens Drive Mailstop ROP15B, Riverside, RI 02915-3019  
4799896 +Dallastown Medical Associates, 1010 Blymire Rd., Dover, PA 17315  
4845442 +Directv, LLC, by American InfoSource LP as agent, PO Box 5008, Carol Stream, IL 60197-5008  
4799897 +Griest, Himes, Herrold, Reynosa LLP, 129 E. Market Street, York, PA 17401-1221  
4848504 +PNC Mortgage, 3232 Newmark Drive, Miamisburg, OH 45342-5433  
4799898 +Pnc Mortgage, Po Box 8703, Dayton, OH 45401-8703  
4839215 +WORLD'S FOREMOST BANK, CABELA'S CLUB VISA, PO BOX 82609, LINCOLN, NE 68501-2609  
4799900 +World's Foremost Bank, Na, 4800 Nw 1st St, Ste 300, Lincoln, NE 68521-4463

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

4799894 +EDI: BANKAMER.COM Jan 26 2017 19:08:00 Bank Of America, Nc4-105-03-14, Po Box 26012, Greensboro, NC 27420-6012  
4799899 +E-mail/Text: Supportservices@receivablesperformance.com Jan 26 2017 19:07:42 Receivables Performance Mgmt, Attn: Bankruptcy, Po Box 1548, Lynnwood, WA 98046-1548  
TOTAL: 2

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Jan 28, 2017

Signature: /s/Joseph Speetjens

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**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on January 26, 2017 at the address(es) listed below:

Charles J DeHart, III (Trustee) dehartstaff@pam13trustee.com, TWecf@pam13trustee.com  
Dawn Marie Cutaia on behalf of Debtor Dana Hamberger dmcutaia@gmail.com, cutaialawecf@gmail.com  
Joshua I Goldman on behalf of Creditor PNC BANK, NATIONAL ASSOCIATION bkgroup@kmllawgroup.com, bkgroup@kmllawgroup.com  
Keri P Ebeck on behalf of Creditor Citizens Bank, N.A. kebeck@weltman.com, jbluemle@weltman.com  
Thomas I Puleo on behalf of Creditor PNC BANK, NATIONAL ASSOCIATION tpuleo@kmllawgroup.com, bkgroup@kmllawgroup.com  
United States Trustee ustpregion03.ha.ecf@usdoj.gov

TOTAL: 6

**UNITED STATES BANKRUPTCY COURT**  
**MIDDLE DISTRICT OF PENNSYLVANIA**

In re: Debtor(s) (name(s) used by the debtor(s) in the last 8 years, including married, maiden, and trade):

Dana Hamberger  
aka Dan Hamberger  
**Debtor(s)**

Chapter 13  
Case No. 1:16-bk-02478-MDF

**Order**

Upon consideration of the Motion to dismiss case and it having been determined after notice and opportunity for hearing, that the case should be dismissed, it is

**ORDERED** that the above-named case of the debtor(s) be and is hereby dismissed.

Dated: January 26, 2017

By the Court,



Honorable Mary D. France  
United States Bankruptcy Judge  
By: CGambini, Deputy Clerk